U.S. District Court District of Oregon (Eugene (6)) CIVIL DOCKET FOR CASE #: 6:19-cv-00638-MC

Cascadia Wildlands v. Oregon Office of the State Director for USDA-APHIS Wildlife Services

Assigned to: Judge Michael J. McShane Cause: 05:552 Freedom of Information Act Date Filed: 04/25/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Cascadia Wildlands

an Oregon non-profit corporation

represented by Daniel C. Snyder

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V.

Defendant

Oregon Office of the State Director for USDA-APHIS Wildlife Services

represented by Alison M. Milne

U.S. Attorney's Office, District of Oregon

1000 SW Third Avenue

Suite 600

Portland, OR 97204 503–727–1033 Fax: 503–727–1117

Email: alison.milne@usdoj.gov ATTORNEY TO BE NOTIČED

Defendant

Animal and Plant Health Inspection Service – Wildlife Services an agency of the United States Department of Agriculture

represented by Alison M. Milne

(See above for address)
ATTORNEY TO BE NOTICED

Defendant

United States Department of Agriculture a federal department

represented by Alison M. Milne

(See above for address)

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/26/2019	<u>1</u>	Complaint. Filing fee in the amount of \$400 collected. Agency Tracking ID: 0979–5827115. Filer is subject to the requirements of Fed. R. Civ. P. 7.1. Jury Trial Requested: No. Filed by Cascadia Wildlands against All Defendants (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit, # 3 Proposed Summons). (Cady, Nicholas) Modified on 4/26/2019 to add payment information. (eo) Modified text from plaintiffs to defendants on 4/26/2019. (kf) (Entered: 04/26/2019)
04/26/2019	2	Notice of Case Assignment to Judge Michael J. McShane and Discovery and Pretrial Scheduling Order. NOTICE: Counsel shall print and serve the summonses and all documents issued by the Clerk at the time of filing upon all named parties in accordance with Local Rule 3–5 . Discovery is to be completed by 8/26/2019. Joint Alternate Dispute Resolution Report is due by 9/23/2019. Pretrial Order is due by 9/23/2019. Ordered by Judge Michael J. McShane. (Attachments: # 1 Summons Issued) (kf) (Entered: 04/26/2019)
04/29/2019	3	Corporate Disclosure Statement . Filed by All Plaintiffs. (Cady, Nicholas) (Entered: 04/29/2019)
05/24/2019	<u>4</u>	Affidavit of Service upon Oregon Office of the State Director for USDA–APHIS Wildlife Services served on 5/1/2019; United States Department of Agriculture served on 5/6/2019 Filed by Cascadia Wildlands. (Holmes, Elisabeth) (Entered: 05/24/2019)
05/31/2019	<u>5</u>	Answer to 1 Complaint, . Filed by United States Department of Agriculture, Animal and Plant Health Inspection Service – Wildlife Services, Oregon Office of the State Director for USDA–APHIS Wildlife Services. (Milne, Alison) (Entered: 05/31/2019)
06/11/2019	6	Scheduling Order by Judge Michael J. McShane. Rule 16 Conference is set for 6/27/2019 at 09:15AM in Eugene by telephone before Judge Michael J. McShane. The Court will provide the parties with the conference call—in number by separate email. Ordered by Judge Michael J. McShane. (cp) (Entered: 06/11/2019)
06/13/2019	7	Affidavit of Service upon Animal and Plant Health Inspection Service – Wildlife Services served on 6/13/2019 Filed by Cascadia Wildlands. (Holmes, Elisabeth) (Entered: 06/13/2019)
06/17/2019	8	Scheduling Order by Judge Michael J. McShane. Based upon the schedule of the Court, the Rule 16 Conference set for 6/27/2019 is reset for 7/2/2019 at 11:15AM in Eugene by telephone before Judge Michael J. McShane. The parties are to use the previously emailed conference call—in number. Ordered by Judge Michael J. McShane. (cp) (Entered: 06/17/2019)
06/28/2019	2	Stipulation and Joint Motion for Entry of Agreed Order Setting Disclosure Schedule by Animal and Plant Health Inspection Service – Wildlife Services, Oregon Office of the State Director for USDA–APHIS Wildlife Services, United States Department of Agriculture. Filed by Animal and Plant Health Inspection Service – Wildlife Services, Oregon Office of the State Director for USDA–APHIS Wildlife Services, United States Department of Agriculture. (Milne, Alison) (Entered: 06/28/2019)